

# MONTGOMERY COUNTY COUNCIL In Committee

The Committee Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain current information.

## Education (ED)

Michael Subin, Chair  
Howard Denis  
Michael Knapp

## Health & Human Services & Cultural Affairs (HHS)

George Leventhal, Chair  
Steven Silverman  
Thomas Perez

## Homeland Security Committee (HSC)

Michael Knapp, Chair  
George Leventhal  
Nancy Floreen

## Management & Fiscal Policy (MFP)

Marilyn Praisner, Chair  
Phil Andrews  
Howard Denis, Lead Member for  
Personnel

## Planning, Housing & Economic Development (PHED)

Steven Silverman, Chair  
Marilyn Praisner  
Nancy Floreen

## Public Safety (PS)

Phil Andrews, Chair  
Michael Knapp, Lead Member  
for Fire and Rescue Services  
Michael Subin, Liaison for  
Crisis Management

## Transportation & Environment (T&E)

Nancy Floreen, Chair  
George Leventhal  
Thomas Perez, Lead Member for  
Environment

Prepared: 3/18/2003  
[www.co.mo.md.us/council](http://www.co.mo.md.us/council)

11:49 AM

PLEASE CALL 240-777-7900  
TO CONFIRM THIS SCHEDULE

- |                |   |            |
|----------------|---|------------|
| <b>T&amp;E</b> | <b>** 9:15 AM - 7CHR</b>  |            |
| <b>Mar 20</b>  | (1) • MD 28/ 198 Project Planning Study   | (Orlin)    |
|                | (2) • Shady Grove Road noise study  | (Orlin)    |
| <br>           |   |            |
| <b>PHED</b>    | <b>1:00 PM - 2:00 PM - 7CHR</b>   |            |
| <b>Mar 20</b>  | (1) • ZTA 03-02, Dry Cleaning and Laundry Establishments  | (Wilson)   |
| <br>           |   |            |
| <b>MFP</b>     | <b>** 2:00 PM - 7CHR</b>  |            |
| <b>Mar 20</b>  | (1) • Amendment #5 to renew the auditing contract with KPMG   | (Kimball)  |
|                | (2) • Executive Regulation 1-03, Amendments to Personnel Regulations, Inclement Weather/General Emergencies | (Davidson) |
|                | (3) • Review of County user fees  | (Sherer)   |
|                | (4) • Resolution on Dedicated Funding for Affordable Housing  | (Sherer)   |

\*Approximate Time

\*\*Changes





**Montgomery County Council**  
**Legislative Information Services**

***Packet Index***

***Thursday, March 20, 2003***

Item Number	Note	Staff
MFP Item #2	This item will be available on Wednesday, March 19.	Davidson